



The Episcopal Church of the Holy Spirit Parish Profile 2024



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A Brief History

The Episcopal Church of the Holy Spirit is defined by its unwavering belief in God's love and a strong commitment to community service. Originally conceived as a house church in the mid-1980s, Holy Spirit quickly blossomed into a welcoming parish, drawing members from various spiritual and church backgrounds.

In its early years, Holy Spirit achieved remarkable milestones: it cultivated an engaging worship life, secured its status as a parish within the Diocese, launched a hospice program for the community, constructed a simple and inviting church home, and reached the point of self-sustainability. In time the church added a preschool wing, initiated an active prison ministry, and embarked on many outreach efforts in response to the changing needs of the community.

Guided by three rectors over the years, Holy Spirit has consistently attracted members with creative energy and a commitment to community service.

The pandemic impacted us as it did many small churches. We lost a few members but learned how to serve parishioners who, for whatever reason, are unable to attend in person. A legacy of the pandemic years is that we now live-stream services and some other activities.

What has never changed is our commitment to being "a welcoming, loving, Christian community committed to serving God, one another, and our neighbors." Our programming and partners have changed as community needs and resources evolved, yet the heart of the church remains the same as that envisioned by its founders.

[Click on the picture below to see a brief video of the church](#)



Timeline

Early Years (1982 - 1985)

1982-1985:

- Susan Sherard (while in seminary) and the Episcopal Diocese of WNC planned a house church in Madison County .
- An exploratory gathering, “The First Supper,” drew 55 attendees, leading St. Andrew’s Catholic Church to offer a storefront.
- Parishioners voted to name the church The Episcopal Church of the Holy Spirit.

The Rev. Susan Sherard Years (1986 - 2000)

1986-1990

- The church was received as a parish by the Diocese.
- Rev. Susan Sherard was installed as rector.
- The congregation determined its first outreach priorities would be racial reconciliation and the founding of a Madison County hospice program.
- The Bone Camp Road property was purchased.
- Friends of Hospice (later Hospice of Madison County) was established.
- The Prison Ministry was born
- Bill Thomsen became the first deacon for Holy Spirit.
- Episcopal Youth Community was introduced.
- “First Sunday Offering” became a regular practice.
- The congregation moved into the new building at 433 Bone Camp Road.

1991-1995:

- The first COME-IN (Chronically Mentally Ill Neighbors) dinner was held.
- Planning for the addition of classrooms and a memorial garden began.

1996-2000:

- The classroom addition was finished.
- A Gay and Lesbian Task Force was established.
- A therapeutic horseback riding program was initiated (later known as Mountin’ Hopes).
- The Rev. Alex Comfort and the Rev. O.C. Edwards became adjunct clergy.
- Deacon Bill Thomsen retired, and Deacon Bill Jamieson joined.
- Parishioners remodeled a safe house for women and children, for Helpmate.
- The church hosted The Towel Ministry, bringing youth from around the country to rehabilitate homes for needy Madison County residents.
- Deacon Bill Jamieson stepped down in August 2000.
- The Rev. Susan Sherard left in October 2000.

2001- 2002

The Rev. Karin White and the Rev. Dr. Claude Stewart served successively as interim rectors.

The Reverend Barbara Peterson Years (2002-2007)

- The Rev. Barbara Peterson was installed in mid 2002.
- Education for Ministry began at Holy Spirit.

Timeline, cont.

- Deacon Clare Berry arrived.
- The Villager Initiative to support at-risk children was launched.
- Deacon Laine Calloway arrived.
- Rev. Barbara Peterson stepped down November, 2007.

2007 - 2009

The Rev. Ross Jones served as interim.

The Reverend David McNair Years (2010-2023)

- The Rev. David McNair arrived early 2010.
- A pilgrimage to *Fieles a Jesus* church in Cuba was undertaken.
- La Esperanza ministry was established.
- The congregation was stressed by controversy around the sanctuary movement; Holy Listening and Conversation groups formed.
- The Rev. Bob Magnus assisted from 2017-2019.
- Parishioners participated in the 2017 Women's March in Washington, DC.
- Deacon Ty Jones arrived.
- The COVID-19 pandemic necessitated the introduction of virtual (Zoom) worship services in 2020.
- In-person services resumed in 2021, with measures in place to protect parishioners' health.
- The Rev. David McNair left in August, 2023.

Recent Years (2023-present)

- The Rev. Dr. Dena Whalen arrived as interim rector November 2023.
- The Common Cup returned for Holy Communion.
- In September 2024, Hurricane Helene hit WNC and caused devastation.

Easter Sunday Pascal Fire



Our Worship

Sunday morning celebration of Holy Eucharist is the cornerstone of our communal life. We delight in a rich variety of liturgies, drawing from the Book of Common Prayer, as well as contemporary services approved by our Episcopal leadership and recognized across the Anglican Communion. As the seasons permit, we conduct special worship services in our Memorial Garden. Our flexibility and open-mindedness in worship stems from a genuine love for the liturgy and the traditions that anchor it.

Our congregation engages actively in weekly worship, with enthusiastic participation in all aspects of the Holy Eucharist and the worship setting. Hymns and service music are selected by the music director and rector, and the offertory music is often chosen and provided by members of the congregation. We take pleasure in a diverse musical repertoire, encompassing everything from classical and gospel music to contemporary hymnody. We are fortunate to have a talented pianist who is a music faculty member at our local university. While we do not have a choir, our congregation is known for our enthusiastic singing, often joining in even when the bulletin does not explicitly call for it.

Feast days, such as those honoring Mary Magdalene and St. Francis, are thoughtfully planned and led by small groups, adding unique and intimate touches to our worship. Wednesday mornings, we practice Centering Prayer using an adaptation of the Lectio Divina.

Our experience of the Holy Eucharist reflects a balance between sanctity and warmth, fostering a palpable sense of welcome, joy, and praise. **Our worship atmosphere is sacred yet not overly formal; it's approachable and neighborly, without diminishing the sense of awe that comes from being in the presence of the Divine.**



Parish Life: Mission and Ministry

Outreach

Since the beginning, Outreach Ministries have been at the heart of our church. For 38 years our church has supported outreach efforts in Madison County, Asheville, and throughout the world, both financially and through volunteer service. Every August applications are mailed out to nonprofit organizations (some that we have supported every year and some new). Those applications are returned and reviewed by the Outreach Committee.

We provide support to the local housing coalition, food bank, nonprofit legal services, children and adults in county care, and many more. ([Click here to learn more about some of our outreach partners.](#))

Unlike many churches, we do not fund Outreach through our operating budget. For ten months of the year, we hold First Sunday open offerings designated for a specific outreach ministry (usually a community nonprofit). The other two months of the year, the First Sunday offerings go to the Outreach Committee and the Rector's Discretionary Fund, both to fund unexpected needs that arise throughout the year. We also raise money through the Ingles grocery gift card program (we receive a percentage of monthly gift card sales), and through other designated gifts. Each year, we hold a fundraiser for Outreach. In 2024 we will hold a Holy Spirit Holiday Sale, raising money for local organizations Neighbors in Need and the Community Housing Coalition. Our members have been busy making crafts and gathering silent auction items for this event.

La Esperanza is a long time ministry hosted by Holy Spirit. It is an outreach program that

serves Latino families in Madison, Buncombe, and Yancey counties. The majority of those served are first- and second-generation immigrants from Mexico, Guatemala, Chile and Honduras. This ministry includes health and wellness programs, interpretation/translation services, and economic assistance.

La Esperanza gathers by Holy Spirit's playground



Fellowship and Fun

What's so unique about the Church of the Holy Spirit? We are a "family-sized" church, where fellowship and fun cannot be separated from our worship services, our educational programming, and our committee work. (We have a hard time settling down after the Peace is passed.)

The Sisters in Spirit retreat at Lake Logan



The sanctuary is a flexible space, allowing for programming throughout the week.



Sisters in the Spirit, Men's Breakfast Group, Wednesday night potlucks with hikes, gatherings at local dining venues, Supper Club, Coffee Hour after church – these are just a sampling of how this family connects. Our members gather in groups for informal book clubs, art sessions, or for conversation over breakfast or lunch. Our fellowship is ever-changing as new people with new ideas join us and add to the rich tapestry that is Holy Spirit.

Education and Formation

At Holy Spirit, our Education and Formation programming encompasses a diverse range of topics, typically proposed and offered by parishioners. The formats have included single sessions, series, workshops, and retreats.

Over the past year, many sessions have also been conducted by clergy, which have been well received by our community. The most common times for these gatherings are Wednesday evenings (often accompanied by a potluck) and Sunday mornings before the service. Attendance typically ranges from 10 to 30 participants, depending on the topic.

Recent topics of discussion have included Women in the Bible, The Authority of Jesus, Walt Whitman, Mary Magdalene, Near Death Experiences, Sacraments in the Episcopal Church, Christian Themes in Art, Environmental Stewardship, and Unpacking Scriptures in the Lectionary. This variety reflects our wide-ranging and eclectic approach to spiritual education and formation. We experience the Divine through many means and are hungry for spiritual growth.

As a family-sized parish, we tended to respond to offers and requests for classes as they arose. However, a revitalized Education and Formation Committee has recently worked diligently to present a diverse and well-planned "curriculum."

Currently, we do not have active programming for children and youth, although we serve these age groups through various ministries like La Esperanza and our annual fundraiser for children in county custody. We are eager to creatively explore ways to engage families with young children in more programming.

Hike on Big Bald Mountain (following potluck dinner)



Who We Serve Now

Most of us moved here from somewhere else--very few native Madison Countians attend Holy Spirit. We are an aging congregation, yet we have a lot of energy.

Many of our parishioners have deep roots at Holy Spirit. Some are founding members and/or have raised their families here. We cherish the wisdom and experiences that our long-standing members bring, yet we have a desire to attract young families and children. The current demographics of our area present obstacles to this goal, and we will need to

Evening program on the mountain



Click on the links below to “meet” some of our parishioners:

- [Patty and Marcus King](#)
- [Pam Hayhurst](#)
- [Starr O’Hara](#)
- [Pam and Ed McNally](#)
- [Mark Holland](#)
- [Robertjohn and Claire Gillespie](#)

get creative and strategic if we are to succeed.

What we have found is that we are attracting more and more “young retirees”, and people aged 55 and older from a variety of church backgrounds who are moving into the area. This demographic seems to be our natural niche. It is also a growing trend in Madison County, as retiring individuals are drawn to the beauty and charm of the area.

Younger adults who are active at Holy Spirit have landed here in their search for a liturgical church that invites deeper spiritual growth and the questions that come with it.

Summer picnic, after church service



Demographic Statistics Within a 20 Minute Drive of Holy Spirit

- **Total population:** Around 20,000–25,000 residents live in the surrounding areas.
- **Age distribution:**
 - 0-19 years: 20% of the population.
 - 20-34 years: 18%
 - 35-54 years: 26%
 - 55-64 years: 13%
 - 65+ years: 23%

This indicates an aging population, with nearly a quarter of residents being over the age of 65, which is like broader North Carolina trends where the elderly population is growing. Projections suggest that the area will continue to see a rise in the older population, influenced by its appeal as a retirement destination and migration trends across the state.
- **Race and Ethnicity:** The area is predominantly White, comprising about 91% of the population. The Hispanic community makes up around 5.1%, followed by Black residents at 1.5%, and smaller percentages of Asian (0.3%) and Native American (0.6%) individuals.
- **Income:** The median household income in the area is about \$80,833, which is higher than the average for both the Asheville metro area and North Carolina as a whole.
- **Education:** Around 96.3% of the population has completed high school, and approximately 48.9% hold a bachelor's degree or higher, indicating a relatively well-educated population.
- **Housing:** The median value of owner-occupied homes is around \$290,400, slightly below the Asheville metro area's median but above the state's median value.

Icon painting workshop results



What We've Learned About Our Parish

Using a discernment process guided by the Diocese, we engaged the firm Holy Cow! Consulting, church consultants, to conduct a comprehensive survey of our parishioners, which we followed with guided round table discussions. Much of what we learned from the survey was not surprising, but Holy Cow! Consulting added invaluable perspective and context by benchmarking our results against their large database.

Our *top* priorities are (worded as they were on the survey):

- Provide more opportunities for Christian education and spiritual formation at every age and stage of life
- Make necessary changes to attract families with children and youth to our church
- Develop a comprehensive strategy to reach new people and incorporate them into the life of the church

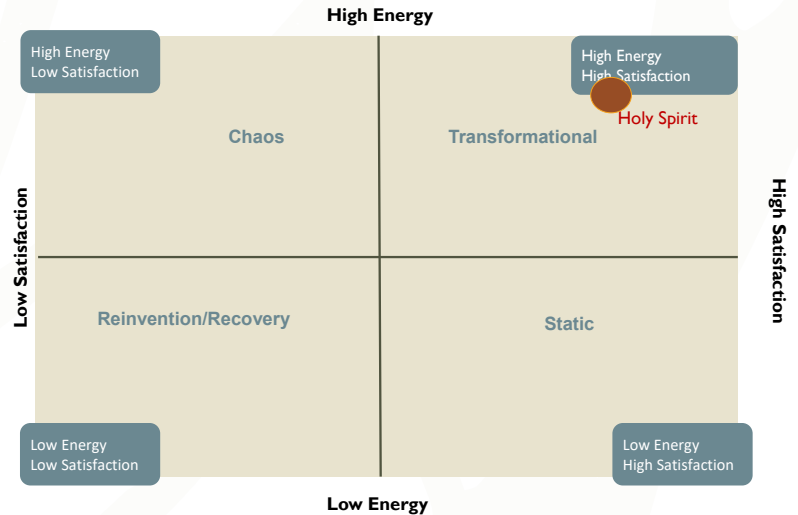
Presenting data results to a small group



The last two are about growth. During our round table discussions, we discussed the viability of attracting young children and families, given the demographics in our area. We also discussed that growth does not necessarily mean a bigger church, but could be “maintenance growth,” as we are an aging congregation. We also discussed that we have a lot to offer people, and “growth” may be helping seekers.

We learned that our *lowest* priorities right now are changing our music, expanding our international outreach, and enlarging facilities.

We learned that when benchmarked across 2800 other organizations, we are “high energy and high satisfaction”, which is considered “Transformational.” **What this means for potential rectors is significant; we are not a ‘fixer-upper’ congregation in need of a makeover but a vibrant community with a strong foundation.**



Being a Magi Church

Analysis from Holy Cow! Consulting gives us an even clearer picture of our church culture, laying it out along the Progressive-Conservative and Adaptable-Settled axes (see graphic below). Here, we find ourselves near the top of the Progressive and Adaptable axes, falling into the category they describe as “Magi”.

The **“good”** aspects of being a Magi church were described to us as:

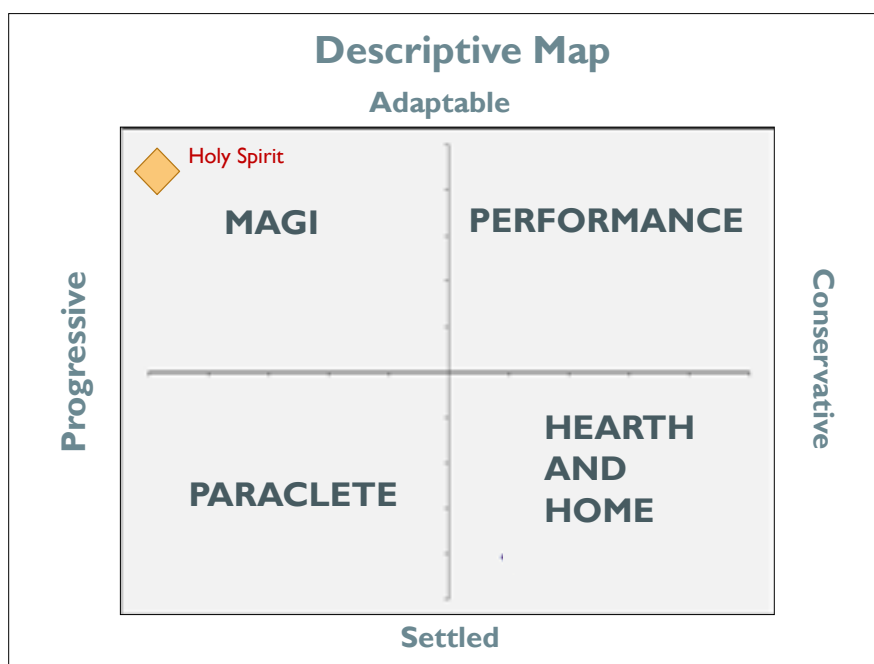
- Ultimately concerned with the rational integrity of faith and just application of faith to life and the journey of understanding
- Exhibits deep knowledge, open discourse and intellectual curiosity
- Analytic culture
- Powerful ally for those with minority status or who lack power to protect themselves
- Embraces meaningful changes necessary to engage a changing society
- Strengths including exploration, advocacy, and inclusiveness

The **“shadow side”** of being Magi means we must pay attention to these pitfalls:

- Will need to overcome the temptation to overthink issues or try to be everything to everyone
- Be sure to give proper weight to the role of emotion in generating enthusiasm that leads to action
- Because care for others is often expressed in terms of fairness and justice, will need to develop interpersonal skills that prevent being misperceived as unapproachable or impersonal
- Make sure there is a focus on developing the relational and emotional aspects of life in community

We learned a great deal that informed our Call for a Rector.

[An abbreviated version of the survey results, in PowerPoint form, can be found here.](#)



Our Mountain Community

(written prior to Hurricane Helene; please see the note below*)

Madison County is characterized by its rural setting cushioned in ancient mountains, the darkness of the night sky, and the endless beauty and majesty of creation. For many years, Madison County has balanced long-time generational families and those moving to the area for its quality of life. These two divergent groups have perhaps not integrated as much as we wish, but there is a sense of respect and dependence on each other. Newcomers to the area are often recently retired, or homesteaders.

Our mountain home includes an outstanding visual arts community, readily available farm-fresh food, Mars Hill University, a community college branch, and numerous opportunities to gather at festivals, parades, and other events. (We even have an annual Mermaid Parade!) And of course we have outdoor activities in abundance – hiking, fishing, kayaking, tubing, hunting, and mountain biking. The Appalachian Trail is in our backyard, and the Great Smokies are a beautiful hour and a half drive away.

The proximity of Weaverville and Asheville provides ample shopping, cultural, and dining experiences,



as well as the University of North Carolina-Asheville, and Asheville-Buncombe Technical College. Greenville, SC, is a bit farther away but an easy drive. If you are seeking a different kind of experience, Pigeon Forge (Dollywood and many more attractions) and Gatlinburg are less than two hours away.

Madison County has an increasingly limited housing stock, which has driven up prices; this is true throughout this region. Housing developments seem to be popping up regularly (both a boon for residents, and a concern for the ecosystem).

A Few Helpful Websites:

[Madison County Official Website](#)

[Visit Madison County](#)

[Madison County Chamber of Commerce](#)

[The Land of the Sky Association](#)

[Explore Asheville](#)

**A Note About Hurricane Helene*

Hurricane Helene has deeply affected Asheville and Madison County, bringing catastrophic flooding to an area considered a climate refuge. Both Buncombe and Madison counties experienced significant infrastructure damage, with extended power and communication outages. Residents quickly mobilized, clearing roads blocked by debris and trees, especially in remote areas. Volunteers contributed the equipment and expertise to begin such efforts immediately.

Volunteers set up local hubs for distributing food, water, and essential supplies to those in need, while local organizations, churches, and vacation rentals opened their doors to provide temporary shelter for displaced families. Emergency services, along with neighbors, conducted welfare checks to ensure the safety of vulnerable residents, particularly in areas

affected by power and communication outages.

A sense of unity and collective action has permeated Madison County’s ability to begin the long process of recovery.

Outside help has poured into our community from federal and state government, as well as thousands of people who showed up from across the country to volunteer. Many truckloads of water, food, clothing, and other supplies have been donated from all over the country.

While it will be a long time before we achieve “normalcy,” this tragedy has highlighted the amazing spirit of our small communities and the concern and love for our neighbors.

Members of the Church of the Holy Spirit have played a significant role in helping with local recovery efforts. The church organized donations, hosted a supply distribution site, and encouraging financial contributions. Church members raised around \$29,000 in cash donations that have been quickly given to local charities for basic needs. Many have also participated in the hard physical clean-up work.

Holy Spirit Parishioner Amanda Hilty cleaning up after Hurricane Helene



Holy Spirit hosts supply distribution site for hurricane relief



La Esperanza Director and parishioner Rebecca Sharp (in black) directs hurricane cleanup volunteers



Our Facilities and Grounds

The Church of the Holy Spirit's location and architectural design offer homage to God's Creation, enhancing our worship experiences. We present a friendly and unpretentious face to the world. Nestled on ten wooded acres just two miles from the town of Mars Hill, the church property is surrounded by family farms.

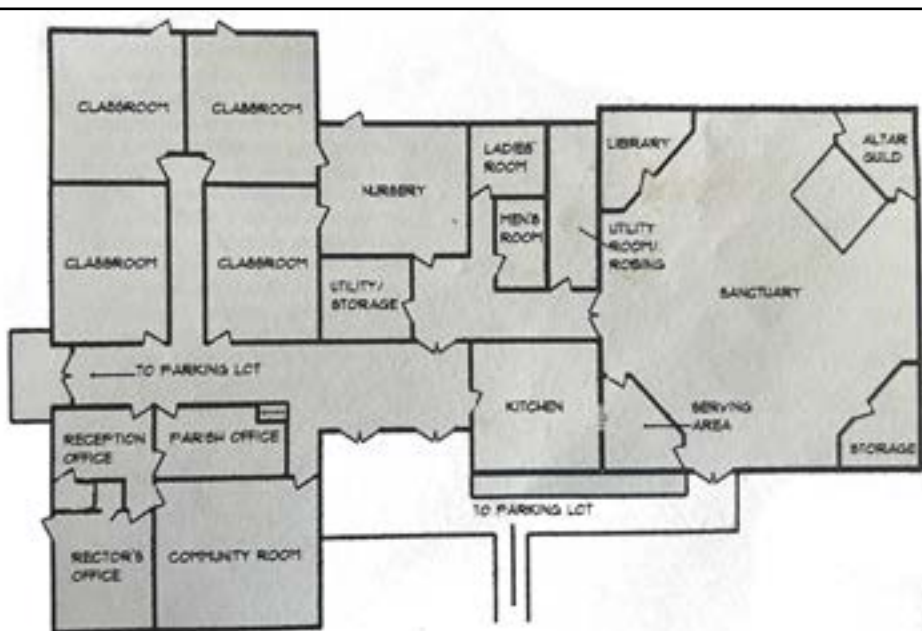
The building is attractively constructed of gray-stained board-and-batten cedar siding with stone highlights. It was designed to fit into and reflect the natural setting—simple and welcoming.

The sanctuary, which is also used as a community gathering space, can seat up to 125 people. Worshipers sit in chairs that are typically arranged in a gentle curve so that we can see each other as well as the altar. Large clear glass windows flank the chancel and allow ample natural light and beauty to flood the sanctuary, enhancing the sense that God is present with us. The chancel is backed by a stone wall which silhouettes the dark walnut cross above the altar. The altar is free standing; the chancel flooring is parquet.

The remaining space is utilitarian and comfortable. The office area has spaces for the rector and office administrator, along with a work room. We have a community room for meetings and fellowship, a small library, and a reasonably sized modern kitchen. We have four good-sized classrooms that were previously used for pre-school and are now used by a variety of community nonprofits.

We have largely cared for our buildings and grounds ourselves, as volunteers, rather than employing help.

View from Memorial Garden



This may become less and less sustainable in the future. Parking has become a problem. An overflow parking area below the church requires a steep walk up the driveway, something not possible for many older or handicapped parishioners. Our back entrance is handicapped-accessible but has limited close-in parking. Our main entrance has two flights of stairs.

Icthus stone work in the Memorial Garden



Preparing for the Men's Breakfast



Finances

The Church is currently in a strong financial position, with no outstanding debt. The Diocesan pledge has been consistently met at the requested amount, reflecting the congregation's commitment to supporting broader church initiatives. However, the Church has faced challenges in recent years. Membership and attendance were significantly affected by the COVID-19 pandemic, which disrupted community engagement and in-person worship.

Additionally, the resignation of the Rector in July 2023 created uncertainty, impacting 2024 pledge revenues. Despite these setbacks, the church remains focused on recovery and rebuilding, working to strengthen financial stability going forward.

	2021	2022	2023	2024
Average Sunday Attendance	56	56	61	61 (Average YTD)
Households Pledging	79	65	72	76
Normal Operating Revenue	\$206,918	\$203,526	\$221,434	\$188,000 (budgeted)
Operating Expenses	\$192,116	\$205,078	\$189,808	\$189,516 (budgeted)
Outreach Disbursements	\$51,001	\$91,377	\$105,877	Not available

The Diocese



The Episcopal Diocese of Western North Carolina

The Rt. Rev. José Antonio McLoughlin, Bishop

Dear Prospective Candidates:

Thank you for your interest in the Diocese of Western North Carolina and, particularly, your interest in the Episcopal Church of the Holy Spirit. The congregation will tell you their story in this Profile. Please allow me to tell you a bit of the story of our Diocese.

Our diocese consists of 28 counties in Western North Carolina. We are made up of 62 parishes and six summer chapels and worshipping communities. Around 15,000 people make up the Diocese. Although we have several larger churches, many of our towns and parishes are smaller in size, but just as strong in faith. We are, of course, situated in or near beautiful mountains, streams, and valleys.

That is a demographic view of the Diocese. We are so much more. Our mission statement is: "Walk in the Way. Widen the Walls. Wake up the World." This mission statement guides all we do to serve God's people and share the love of Christ.

Our clergy are collegial, friendly and committed to serve our Lord. If you are called to serve here, you will participate in Fresh Start to help you become acclimated to the Diocese and have a support group among your fellow presbyters, including a mentor.

We are a diocese of faithful lay people and clergy striving to better know Christ and to serve God in many, many ways. Our parishes are sometimes very different, but they are all drawn together by a call to serve and a sense that they are part of the wider Body of Christ.

May God bless you and the Discernment Committee as you begin a process of mutual discernment.

Faithfully,

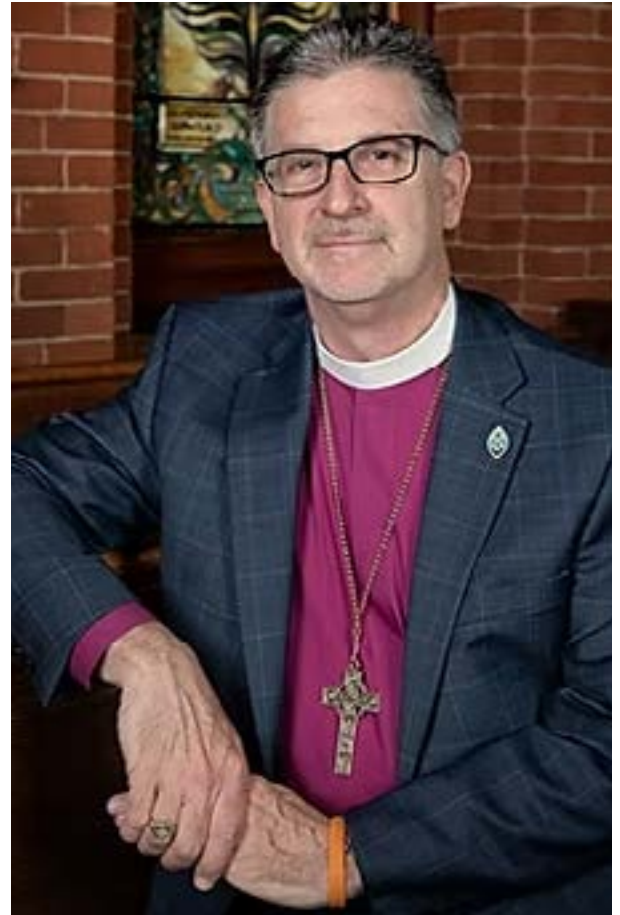
A handwritten signature in black ink, appearing to read "José A. McLoughlin".

The Rt. Rev. José A. McLoughlin

About Bisop José A. McLoughlin

At the helm of this diocese is The Rt. Rev. José A. McLoughlin, who was consecrated as the seventh bishop and the first Hispanic bishop in 2016. Born in Puerto Rico, Bishop José has had a rich background in both ministry and public service. Before becoming bishop, he served as the Canon to the Ordinary and Chief-of-Staff for the Episcopal Diocese of Oklahoma, also having pastored congregations in the dioceses of Southeast Florida and Virginia. His educational journey includes earning a Master of Divinity from Virginia Theological Seminary.

Since assuming his role as bishop, José has expressed a desire to redefine what it means to be a bishop in today's world. He aims to foster a connection with the community and promote a vision where he is not perceived as a distant dignitary. While he respects



Bishop José and Bishop Bob (fifth Bishop of the WNC Diocese) at Holy Spirit



What We Offer a Rector

Here are just a few of the benefits of becoming part of Holy Spirit Church:

- An active, engaged congregation eager to grow in Christian formation and explore diverse topics and points of view
- A committed vestry that works hand in hand with the Rector
- A strong committee structure that encourages members to be involved, making use of their personal strengths and interests
- Not a “fixer upper” church (we are strong and will be excellent partners with our Rector in discerning God’s plan for us)
- A desirable community, with the population of young retirees projected to increase for the near future
- Supportive clergy within the WNC Diocese and among clergy of other denominations working locally
- Rich small town culture, but with easy access to all that Asheville has to offer



Our Call for a Rector

When we think of the kind of rector we're looking for to join our Holy Spirit family, we want someone who 'gets' us and feels right at home in our close-knit community. Here's what we believe will make a great fit:

- We have a wonderfully diverse mix of personalities and perspectives here, and **we need a rector who can navigate this with empathy and warmth.**
- We need a rector who appreciates that we are more than just a church; we are a family. With an average Sunday attendance of under 75, we are small, and we are tight. Many of us have deep roots here, and we've built strong bonds that go beyond names on a membership list. **This rector should have a knack for building caring relationships and nurturing long-standing connections,** especially since we have founding members still walking through our doors.
- We want a rector whose presence alone makes people feel at home. We've heard from new visitors that they've never felt as welcomed anywhere as they have been at Holy Spirit, and we want to preserve that feeling. **This rector should naturally exude warmth and kindness, ensuring that newcomers immediately feel God's love and sense of belonging.**
- In the past year, we have learned that our community responds hungrily to a rector who visits us in our own homes to get to know us better, as well as in times of need.
- We're looking for someone who is comfortable rolling up their sleeves and working alongside us. This means being a 'jack of all trades'—someone who is comfortable moving between different roles as needed, including overseeing administration as needed. **We want a rector who listens closely, observes what's been going well, and patiently learns about us before making changes.**
- We're all on our own journeys, and we appreciate a leader who understands that we come to the table with different perspectives. **It's essential our rector feels comfortable with a wide range of beliefs and doesn't feel compelled to "fix" anyone's faith.**
- Preaching is HUGE for us! **We listen attentively.** We need someone who can deliver thought-provoking sermons that really engage our minds and souls. The right rector will also offer thoughtful teaching and create opportunities for learning through classes and discussions. We believe there's plenty of growth to be had through both our liturgy and personal connections.
- **This person should be able to help us navigate challenges with grace and wisdom.**
- **We hope our rector will be seen around town**—sharing lunch at local spots, joining in on community events, and being an active presence beyond our church walls. This kind of engagement helps build relationships and deepens our roots in the community.
- **We need a rector who will both lead us and listen with us to discern our future as God reveals it to us.** We want to be expectant and creative in new areas of growth to which God will call us.

In Conclusion

In short, we are looking for someone who has a genuine call to be part of this unique and deeply spiritual faith family. We are looking for an able leader who wants to work alongside us - a collaborator, an engaging preacher, and a welcoming presence who can help us grow spiritually while respecting our uniqueness.

With the right rector by our side, we believe we can discern the future God is opening to us and our faithful response.



Location and online:

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<https://www.holyspiritwnc.org>

[Facebook profile](#)

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